APPLICATION FORM FOR NOMINATON UNDER SELF FINANCING SCHEME FOR FOREIGN STUDENTS FROM FRIENDLY DEVELOPING COUNTRIES FOR INSTITUTIONS IN INDIA FOR MBBS/ BDS/ BE/ B.PHARMACY, DIPLOMA IN ENGINEERING & PHARMACY COURSES FOR ACDEMIC YEAR 2015-16.

(As far as possible the entries, except the Signature, should be type written)

TO BE SUBMITTED IN TRIPLICATE THROUGH THE INDIAN DIPLOMATIC REPRESENTATION IN THE COUNTRY OF CANDIDATE'S DOMICILE

1. Full name of the candidate Mr./ Ms. (in block letters)	Affix Recent Photograph
2. Full address to which communication may be sent (in block letters)	
4. (a) Country & Place of permanent domicile	
(b) Nationality	•••••••••
(c) Number and Date of Passport or any other travel document held by the app (Attach photostat (duly attested) copy of the first four pages of passport or authorised official of the Indian Mission)	
5. (a) Name of Father/ Mother	•••••••
(b) Nationality of Father/ Mother	••••••••
(c) Address of father/ Mother in the country of his/ her domicile	
6. Name and Address of person to be notified in case of emergency. (a) In India	•••••••••••••••••••••••••••••••••••••••
(b) In the country of domicile/ residence	
7. Have you ever applied for nomination earlier? If yes, give year and course	•••••••••••••••••••••••••••••••••••••••

8. Educational qualifications, beginning with Matriculaton / School Certificate or its equivalent Examination i.e. Grade X onwards :

Examination Year of Subjects Percentage of marks
Passed Passing taken obtained

9. Name of the course to which admission	on is sought
(Note: A candidate who desires to be applications.)	considered for more than one course should submit separate
10. Name of institutions in order of preference to which admission is desired.	 1. 2. 3.
	engineering courses only, please indicate, in order of the branches forwhich you wish to be considered:
1. ARCHITECTURE 2. CIVIL	9. ELECTRONICS & TELECOM 10. INDUSTRIAL
3. CHEMICAL	11. INDUSTRIAL &PRODUCTON
4. COMPUTER	12. MECHANICAL
5. ELECTRICAL	13. METALLURGY
6. ELECTRICAL & ELECTRONICS	14. MINING
7. ELECTRONICS	15. PLANNING
8. ELECTRONICS & COMM.	16. PRODUCTION
1)	
2)	
3)	
4)	

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I the undersigned do hereby declare that the entries made by me in the application form are complete and true to the best of my knowledge and belief. I also declare that, I am no suffering from any serious/contagious ailment and/or any psychiatric/psychological disorder. I further declare that I have made satisfactory arrangements for regular supply of funds for my expenditure in India. I understand that no financial assistance will be provided by the Government of India that I will return for settlement to the country of my domicile after the completion of my studies in the course hereby applied for. I declare that, my nomination may be cancelled at any stage, if I am found ineligible and/or the information provided by me are found to be incorrect. I, hereby, promise to abide by the admissible rules and regulations of the Institute.

(Signature and seal of the Indian Diplomatic Representative in the country of Candidates domicile)

CERTIFICATE TO BE FURNISHED BY THE INDIAN DIPLOMATIC REPRESENTATIVE IN THE COUNTRY OF CANDIDATE'S DOMICILE

1. It is certified that I am satisfied that Mr. / Ms
a foreign student permanently domiciled in
is not holding an Indian Passport. He/she will travel to India on a foreign Passport and on completion of
his/her studies in India, he/she has assured that he/she will return for permanent settlement to his/he
country of domicile. Neither he/she nor either of the candidate's parentst are N.R.I./ P.I.O./ O.C.I.
2. It is further certified that the entries in the application form particularly about examinations passed
marks and divisions obtained, subjects studied, have been checked and that the application is
accompanied by all the papers required and is complete in all respects.
3. It is also certified that his/her knowledge of English language is sufficient/ NOT sufficient, to enable
him/her to follow lectures, to do written work and to converse intelligibly in English.
4. It is certified that, to the best of my knowledge and based on records , the candidate bears a good
moral character and his presence in an educational Institute in India would not be detrimental to India
security interests.
Signature
Date Designation and Official Seal
Place

List of Medical / Dental Colleges (for MBBS / BDS courses)

[indicate Malaysian Government recognised colleges]

- 1. ✓ All India Institute of Medical Sciences (AIIMS), New Delhi.
- 2. ✓ Institute of Medical Sciences, Banaras Hindu University (BHU), Varanasi, Uttar Pradesh.
- 3. ✓ SMS Medical College, Jaipur, Rajasthan.
- 4. ✓ Lady Hardinge Medical College, New Delhi.
- 5. Nalanda Medical College, Patna.
- 6. ✓ Rajendra Medical College, Ranchi, Jharkhand.
- 7. Patna Medical College, Patna
- 8. Government **Dental** College, Nagpur.
- 9. Govt. Medical College, Aurangabad, Maharashtra.
- 10. ✓ B. J. Medical College, Pune
- 11. Vardhman Mahavir Medical College, Safdarjung Hospital, New Delhi.
- 12. Govt. Medical College, Kota (Rajasthan)
- 13. Government Medical college, Thrissur, Kerala
- 14. North Bengal Medical College, Darjeeling (West Bengal)
- 15. ✓ Trivandrum Medical College, Thiruvananathapuram (Kerala)
- 16. ✓ Maulana Azad Medical College, New Delhi
- 17. Govt. Medical College, Rajnandgaon (Chhattisgarh)
- 18. SBKM Medical College, Jadgalpur (Chhattisgarh)

List of Pharmacy Colleges (for B. Pharmacy / Diploma in Pharmacy courses)

- 1. College of Pharmacy, Delhi
- 2. LM College of Pharmacy, Ahemdabad
- 3. Goa College of Pharmacy, Panaji
- 4. Jamia Hamdard, New Delhi

List of Engineering Colleges (for B. Engineering / Diploma in Engineering courses)

[Indicate NBA Tier-I institutions recognised by the Washington Accord]

1. ✓ Principal / Registrar (Admission),

National Institute of Technology (NIT) Silchar,

Silchar 788010, Assam.

(Tel: +91 3842 233179;

Fax: +91 3842 233797)

2. ✓ Deputy Registrar (ACAD)

Maulana Azad National Institute of Technology

Bhopal 462007, Madhya Pradesh

(Tel: +91 755 2670 416 / 417 / 327 / 2671 376 / 923 / 275;

Fax: +91 755 2670 562 / 802 / 2671 175)

3. Director.

National Institute of Technology (NIT) Calicut,

Calicut 673601, Kerala.

(Tel: +91 495 22861 18 / 01 / 02;

Fax: +91 495 2287 250)

4. Director/Chairman (Admission Committee),

National Institute of Technology (NIT) Durgapur,

Mahatma Gandhi Avenue,

Durgapur 713209, West Bengal

Tel: +91 343 2546 662 / 397;

Fax: +91 254 7375 / 6753)

5. Registrar,

School of Planning and Architecture,

No. 4, Block-B, Indraprastha Estate,

New Delhi 110002

(Tel: +91 11 2331 9380 / 2331 7892;

Fax: +91 11 2370 2383 / 2370 2381)

6. Chairman,

B. E. Admission Committee,

Netaji Subhas Institute of Technology,

Sector-3, Dwarka, New Delhi 110045.

(Tel: +91 11 2509 9036 / 9042 / 9050;

Fax: +91 11 2509 9022)

7. Director

National Institute of Technology (NIT) Hamirpur,

Hamirpur 177005, Himachal Pradesh.

(Tel: +91 1972 222 308 / 530 / 417 / 418;

Fax: +91 1972 223 834)

8. Dean (Academics),

Bengal Engineering College,

P.O.B. Garden, Howrah 711103, West Bengal.

(Tel: +91 33 2668 4561 to 63; Fax: +91 33 2668 4564 & 2916)

9. Dean (Academics),

Visveswaraya National Institute of Technology Nagpur 440011, Maharashtra.

(Tel: +91 712 222 2828 / 3710 / 2675;

Fax: +91 712 222 3969 / 3230)

10. ✓ Dean (Academic Affairs)

National Institute of Technology Karnataka, Suratkhal, Srinivasanagar-575025, Karnataka.

(Tel: +91 824 247 6318 / 6352 / 5984 to 85;

Fax: +91 824 247 6090)

11. ✓ The Dean (Academic),

National Institute of Technology (NIT) Tiruchi, Tiruchirapalli 620015, Tamil Nadu.

(Tel: +91 431 250 1801 to 03 / 0281 to 83;

Fax: +91 431 250 0133)

12. ✓ Dean (Academic Affairs)

National Institute of Technology (NIT) Warangal, Warangal 506004, Telangana.

(Tel: +91 870 245 9191 to 93 / 9544 to 46 & 48;

Fax: +91 870 245 9119 / 9547)

13. ✓ Director (Academic Affairs)

Motilal Nehru Institute of technology

Aallahabad - 211004

(Tel: +91 532 2622689 / 2642426;

Fax: +91 532 244 5101 / 5077)

14. ✓ Director (Academic Affairs)

Malviya National Institute of Technology

Jaipur 302017, Rajasthan.

(Tel: +91 141 270 2954;

Fax: +91 141 270 2107)